

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 51-2857(A31589a)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 51-2857 APPLICATION/CLAIM NO.: A31589a CERT. NO.: 9242

CHANGES: a5813 Cert. 9242 (Issued:), a23094 Lapsed, a39564 Withdrawn, a40223 Approved

STOCK COMPANY ASSOCIATED WITH THIS WATER RIGHT:

Summit Creek Irrigation & Canal Company -- COMPANY (BASE) WATER RIGHT

OWNERSHIP*****

NAME: State of Utah Board of Water Resources

ADDR: 1594 West North Temple, Ste 310

Salt Lake City UT 84114-6201

INTEREST: 100%

NAME: Summit Creek Irrigation & Canal Company

ADDR: Held by State of Utah Board of Water Resources

PO Box 700

Santaquin UT 84655

DATES, ETC.*****

LAND OWNED BY APPLICANT? COUNTY TAX ID#:

FILED: 12/18/1959	PRIORITY: 12/18/1959	PUB BEGAN:	PUB ENDED:	NEWSPAPER:
ProtestEnd:	PROTESTED: [No]	HEARNG HLD:	SE ACTION: [Approved]	ActionDate:
EXTENSION:	ELEC/PROOF:[]	ELEC/PROOF:	CERT/WUC: 02/13/1973	LAP, ETC:
RUSH LETTR:	RENOVATE:	RECON REQ:	TYPE: []	PROOF DUE:
				LAPS LETTER:

PD BOOK: [51-]|MAP: []|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Certificate Status: Certificate

LOCATION OF WATER RIGHT*****

FLOW: 3.48 cfs

SOURCE: Underground Water Well

COUNTY: Utah COMMON DESCRIPTION:

POINT OF DIVERSION -- UNDERGROUND:

(1) N 513 ft W 438 ft from SE cor, Sec 02, T 10S, R 1E, SLBM

DIAMETER OF WELL: 16 ins. DEPTH: 700 to ft. YEAR DRILLED: 1970 WELL LOG? Yes WELL ID#: 13678

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 231333. Water Rights Appurtenant to the following use(s):

51-1009(CERT), 1010(CERT), 1161(CERT), 1451(CERT), 2857(CERT), 5563(CERT), 8582(DEC)

The specific place of use and period of use for each right in this group should be clarified by using the documents found on each water right file. This group represents a general summary.

IRRIGATION: Beneficial Use Amt: UNEVALUATED acres	Group Total: 2121.0
STOCKWATER: Beneficial Use Amt: UNEVALUATED ELUs	Group Total: 1700.0000
DOMESTIC: Beneficial Use Amt: UNEVALUATED EDUs	Group Total: 240.00

Mar 16, 2007 -- admin decision to convert PERSONS/5 to FAMILIES and not use PERSONS.

(Orig Per:
1,200)

###PLACE OF USE:																				Section
-----NORTH WEST QUARTER-----				*-----NORTH EAST QUARTER-----*				*-----SOUTH WEST QUARTER-----*				*-----SOUTH EAST QUARTER-----*								Totals
* NW	NE	SW	SE	* NW	NE	SW	SE	* NW	NE	SW	SE	* NW	NE	SW	SE	*				
Sec 35 T 9S R 1E SLBM *X	X	X	X	*X	X	X	X	*X	X	X	X	*X	X	X	X	*				0.0000
Sec 36 T 9S R 1E SLBM *X	X	X	X	*X	X	X	X	*X	X	X	X	*X	X	X	X	*				0.0000
Sec 31 T 9S R 2E SLBM *				*			X	*X		X		*				*				0.0000
Sec 01 T 10S R 1E SLBM *X	X	X	X	*X	X	X	X	*X	X	X	X	*X	X	X	X	*				0.0000
Sec 02 T 10S R 1E SLBM *X	X	X	X	*X	X	X	X	*X	X	X	X	*X	X	X	X	*				0.0000
Sec 03 T 10S R 1E SLBM *X	X	X	X	*X	X	X	X	*X	X	X	X	*X	X	X	X	*				0.0000
Sec 10 T 10S R 1E SLBM *				*X	X	X	X	*				*X	X	X	X	*				0.0000
Sec 11 T 10S R 1E SLBM *X	X	X	X	*X	X	X	X	*X	X	X	X	*X	X	X	X	*				0.0000
Sec 12 T 10S R 1E SLBM *X	X	X	X	*				*X	X	X	X	*				*				0.0000
Sec 31 T 10S R 1E SLBM *				*				*				*X	X	X	X	*				0.0000
																				GROUP ACREAGE TOTAL:
																				0.0000

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SEGREGATION HISTORY*****

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This Right was Segregated from 51-1451, with Appl#: A31589, Approval Date: 03/14/1960 under which Proof is to be submitted.

This Right as originally filed:

FLOW IN		QUANTITY IN		*-----W A T E R U S E S-----*				
CFS	ACRE-FEET	IRRIGATED	STOCK	DOMESTIC	MUNICIPAL	MINING	POWER	
		ACREAGE	(ELUs)	(FAMILIES) (*)		ACRE-FEET		

0

*****E N D O F D A T A*****
